

# 4-H YOUTH/VOLUNTEER GROUP ENROLLMENT FORM

(Use reverse side for Volunteer Group Enrollments)

Date(s)/Yr.: \_\_\_\_\_ Program/Project Name: \_\_\_\_\_  
 County: \_\_\_\_\_ Project Code: \_\_\_\_\_  
 Location: \_\_\_\_\_ Club ID (opt.): \_\_\_\_\_  
 Presenter: \_\_\_\_\_ No. of Contact Hours: \_\_\_\_\_

Has this group been reached and recorded with 4-H/Extension programming earlier this year?  Yes  No

<b>Delivery Mode:</b> (Check One)	<input type="checkbox"/> Spec. Int.	<input type="checkbox"/> Overnight Camp	<input type="checkbox"/> Day Camp	<input type="checkbox"/> Sch. Enrich.	<input type="checkbox"/> Sch. Age Child Care
	<input type="checkbox"/> Comm. Club	<input type="checkbox"/> In-Sch. Club	<input type="checkbox"/> After-Sch. Club	<input type="checkbox"/> Military Club	<input type="checkbox"/> *Ind.Study/Fam.4-H

Note: \*Typically youth in Ind.Study/Fam. 4-H or Club modes should be individually enrolled.

How many Youth Groups are being reported on this form? \_\_\_\_\_ Unit(s)

<b>How many total?</b>		How many of these youth are 4-H members or have been reported on a previous group this year?			
<b>Gender</b>		<b>DUPLICATES:</b>			
<b>Male:</b>	<b>Female:</b>	<b>Male:</b>	<b>Female:</b>	<b>Male:</b>	<b>Female:</b>

County User: Be sure to subtract the duplicates listed above from each of the following:

Residence	Farm	Rural	Town 10K-50K	Suburb 50K+	City 50K+
Non-duplicates					

Grade	K	1	2	3	4	5	6	7	8	9	10	11	12	13*	14**	15***
Non-duplicates																

\*Post High School    \*\*Post High School, not in school    \*\*\*Special Ed.

Please estimate the ethnic and racial distribution of the youth participants.

Ethnicity Non-duplicates	Total Hispanic		Total Non-Hispanic	
	_____	_____	_____	_____
<b>Race</b>	White		White	
<i>The race categories MUST add up to the totals reported above for ethnicity.</i>	Black		Black	
	American Native		American Native	
	Asian		Asian	
	Hawaiian/Pac.Island		Hawaiian/Pac.Island	
	White & Black		White & Black	
	White & Am. Native		White & Am. Native	
	Black & Am. Native		Black & Am. Native	
	White & Asian		White & Asian	
	Other/Balance		Other/Balance	

# VOLUNTEER GROUP ENROLLMENTS

**Date(s)/Yr.:** \_\_\_\_\_ **Program/Project Name:** \_\_\_\_\_  
**County:** \_\_\_\_\_ **Project Code:** \_\_\_\_\_  
**Location:** \_\_\_\_\_ **Club ID (opt.):** \_\_\_\_\_  
**Presenter:** \_\_\_\_\_ **No. of Contact Hours:** \_\_\_\_\_

**Note: Direct Volunteers and Middle Managers are to be individually-enrolled in most cases.** The only exceptions are those volunteers who are screened by another organization. **Group-enrolled volunteers are not covered by WSU liability.**

No. of adult volunteers	Male	Female	No. of youth volunteers	Male	Female
Direct (contact w/kids)			Direct (contact w/kids)		
Indirect (no contact)			Indirect (no contact)		
Middle manager (lead others)			Middle manager (lead others)		
Duplicates (already recorded)			Duplicates (already recorded)		

**Please estimate the ethnic and racial distribution of the volunteers (non-duplicates only).**

Ethnicity of Adult Volunteers		Ethnicity of Youth Volunteers	
Hispanic		Hispanic	
Non-Hispanic		Non-Hispanic	

**Race: The totals for the race categories must add up to the number reported above for ethnicity.**

Adult Volunteers	Hispanic	Non-Hispanic	Youth Volunteers	Hispanic	Non-Hispanic
White			White		
Black			Black		
American Native			American Native		
Asian			Asian		
Hawaiian/Pac.Island			Hawaiian/Pac.Island		
White & Black			White & Black		
White & Am. Native			White & Am. Native		
Black & Am. Native			Black & Am. Native		
White & Asian			White & Asian		
Other/Balance			Other/Balance		



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