

WASHINGTON 4-H COUNCIL RECOMMENDATION FORM

(Please Type)

Date: _____

Recommendation #: _____

(Assigned at State 4-H Office)

Recommendation:

Supporting Statement:

Step 1
COUNTY

Submitted By: _____

County: _____ 4-H Agent's Signature: _____

County 4-H Council President's Signature: _____

Submit all three copies to the WSU Pullman State 4-H Office; must be postmarked by SEPTEMBER 1.

Step 2
STATE 4-H COUNCIL COMMITTEE

Committee Action

Committee: _____

Facilitator: _____ Recorder: _____

Recommendation: Accepted Accepted with Modification Rejected
Modification: _____

Reason for Rejection: _____

Council Action

Step 3
STATE 4-H COUNCIL

Committee Report Is: Accepted Accepted with Modification Rejected
Modification: _____

Reason for Rejection: _____

Recorded by: _____

(Return all three copies to State 4-H Office representative.)

Step 4
STATE 4-H FACULTY/BOARDS

Action Taken

(To be completed at State 4-H Office)

Referred to:

Outcome:

Copy 1—State Office Copy 2—Referral Group Copy 3—County
(Copies will be returned to appropriate group following Step 4)